

CONTRACT: MG00471

STRING TRIMMING IN ORANGE COUNTY

DATE: 12-04-2025

County: ORANGE COUNTY
 WBS# 7RE.106813,
 7RE.106833,
 7RE.206833

| | | | | | |
|---|--|--|--|--|---|
| BENJAMIN C MULLIS DBA DOUBLE B CUTTERS 3214 LONE HICKORY RD YADKINVILLE, NC 27055 | PORTUGAL CONTRACTING LLCPO Box 1891 ROBBINSVILLE, NC 28771 | LAWN & ORDER MOWING LLC 425 RANCE BUCK RD VANCEBORO, NC 28586 | CLEARVIEW CONTRACTING LLC 444 GADDY HEIGHTS WAYNESVILLE, NC 28786 | SNOWBIRD LOGGING LLC 270 DICK BRANCH ROAD ROBBINSVILLE, NC 28771 | TREBOR FENCING LLC 844 JAMES ROAD WALLACE, NC 28466 |
|---|--|--|--|--|---|

| Line Item # | Section | Item Description | Qty | Unit | Unit Price | Total Amount Bid | Unit Price | Total Amount Bid | Unit Price | Total Amount Bid | Unit Price | Total Amount Bid | Unit Price | Total Amount Bid | Unit Price | Total Amount Bid |
|--------------|---------|-------------------------------|-----------|------|------------|----------------------|------------|----------------------|------------|----------------------|------------|----------------------|------------|----------------------|------------|----------------------|
| 1 | SP | STRING TRIMMING (INTERSTATE) | 1,200,000 | LF | \$ 0.05 | \$60,000.00 | \$ 0.05 | 64,800.00 | \$ 0.07 | \$ 84,000.00 | \$ 0.06 | \$ 72,000.00 | \$ 0.08 | \$ 96,000.00 | \$ 0.25 | \$ 300,000.00 |
| 2 | SP | STRING TRIMMING (PRIMARY) | 150,000 | LF | \$ 0.05 | \$7,500.00 | 0.05 | 7,500.00 | \$ 0.05 | \$ 7,500.00 | \$ 0.06 | \$ 9,000.00 | \$ 0.08 | \$ 12,000.00 | \$ 0.18 | \$ 27,000.00 |
| 3 | SP | STRING TRIMMING (SECONDARY) | 150,000 | LF | \$ 0.05 | \$7,500.00 | 0.05 | 7,500.00 | \$ 0.04 | \$ 6,000.00 | \$ 0.06 | \$ 9,000.00 | \$ 0.08 | \$ 12,000.00 | \$ 0.15 | \$ 22,500.00 |
| 4 | SP | TRIMMING (ADDITIONAL/ SLOPES) | 500,000 | LF | \$ 0.03 | \$15,000.00 | 0.05 | 25,000.00 | \$ 0.04 | \$ 20,000.00 | \$ 0.06 | \$ 30,000.00 | \$ 0.08 | \$ 40,000.00 | \$ 0.45 | \$ 225,000.00 |
| 5 | SP | OPERATOR W/ CHAINSAW | 200 | HR | \$ 40.00 | \$8,000.00 | 50.00 | 10,000.00 | \$ 30.00 | \$ 6,000.00 | \$ 55.00 | \$ 11,000.00 | \$ 75.00 | \$ 15,000.00 | \$ 85.00 | \$ 17,000.00 |
| 6 | SP | CHIPPER CREW | 100 | HR | \$ 150.00 | \$15,000.00 | 50.00 | 5,000.00 | \$ 110.00 | \$ 11,000.00 | \$ 350.00 | \$ 35,000.00 | \$ 275.00 | \$ 27,500.00 | \$ 125.00 | \$ 12,500.00 |
| Total | | | | | | \$ 113,000.00 | | \$ 119,800.00 | | \$ 134,500.00 | | \$ 166,000.00 | | \$ 202,500.00 | | \$ 604,000.00 |